



## 2017 WINTER ARTS & CRAFTS SHOW ENTRY FORM

The 2017 Winter Arts and Crafts Show will be held on Saturday, December 2, starting at 9:00am and ending at 4:00pm, in the BNC Interpretive Building. **All crafts must be handmade by the crafter. All entries will be juried, with the most diverse, natural or "green" crafts selected for the limited spaces available to better fit our mission and unique craft show. Please submit 4 clear 4" x 6" color photos along with the completed entry form below. Pictures will not be returned.** Incomplete forms will not be accepted. If you were selected in a previous year, we still have your pictures on file, so only send additional photos if your art has changed. **The juried selection process will be held on Tuesday, September 12 and all craftsmen who have been selected will be notified by Friday, September 15.**

Participants will be able to set up from 3:00pm until 7:00pm on Friday, December 1 and from 7:00am to 9:00am Saturday morning, December 2. **No other set up time will be permitted!**

**RAFFLE** - BNC will hold a raffle during the Arts & Crafts Show. If you would like to participate by donating an item, please indicate so at the bottom of this form. All donations must be received no later than 9:00am on the day of the show. All proceeds from the raffle will support our wildlife programs. We greatly appreciate your support of Brookner Nature Center. **Thank you!!**

The spaces are approximately 9 feet long by 5 feet wide and the fee is **\$50 for BNC Members and \$60 for non-members.** You may apply for up to 2 spaces. A limited number of 8' and 6' tables are available, but must be reserved in advance of the show. There is a \$5.00 charge for the use of a table. **The entry form, photos and registration fee are due by 5:00pm on Monday, September 11, 2017.** Written (or e-mailed) requests for refunds will be honored until Nov. 1. After that date, the fee will be considered a donation.

Make checks payable to: Brookner Nature Center, 5995 Horseshoe Bend Rd., Troy, OH 45373

Questions and comments are welcome at 937-698-6493. A flyer is available if you would like to make copies to hand out at other shows. If you have other venues for FREE advertisements, please let us know.

*Remember: pets are not permitted on the premises and children must be supervised at all times. Thanks!*

*(Cut and return with payment – please do not return full sheet)*

\*\*\*\*\*

NAME: \_\_\_\_\_ dba: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE: (     ) \_\_\_\_\_ e-mail: \_\_\_\_\_

Craft: \_\_\_\_\_ Electricity? Y or N # of chairs \_\_\_\_\_

# of Booth spaces: 1 or 2 Same location?? Y or N Raffle Donation?: Y or N

Rent a Table?: (\$5) Y or N (Please circle: 8' or 6') Vehicle License # \_\_\_\_\_